STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

TE OF SOUTH CAROLINA ONTY OF GREENINGE	•
KNOW ALL MEN BY THESE PRESENTS, That BENJAMIN F. WATKINS	
KNOW ALL MEN BY THESE PRESENTS, THAT	

grantor(s) of said County and State, in consideration of the sum of one dollar (\$1.00) to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that certain tract or lot of land situated in said County and State, bounded by lands of: Skeenings County Tax Book Numbers 14,15,16,17,18,19, \$ 20): BOUNDED and to construct, maintain and operate in, upon and through said premises, in a proper manner, with poles, wires, guys, conduits, cables, transformers, and other necessary apparatus and appliances, overhead or underground lines for transmitting and distributing power by electricity, and for communication purposes, together with the right at all times to enter said premises for the purpose of inspecting said lines and making necessary repairs and alterations thereon and additions thereto together with the right at all times to cut away or by other means to keep clear of said lines all trees, brush and other obstructions that may, in any way, endanger the proper maintenance and operation of the same; also including the right to relocate said lines over said premises to conform to any future highway or street relocation, widening or improvement.

IN WITNESS WHEREOF, the said grantor(s) do E	hereunto set #15 hand(s) and
seal(s) this 8 day of MAY	1973/
- A -	(SEAL)
Witness	(SEAL)
Wondel Paul Pott	(SEAL)
	(SEAL)
STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	
Personally appeared before meWENDEL_	PAUL POTTS and made
oath that saw the within named	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	sign,
seal, and as act and deed deliver the within v	vritten instrument, and that E. R. LORD
	with <u>LUENDEL</u> PAUL POTTS
witnessed the execution thereof. Sworn to before me this day of	Ly A. D. 1923.
(SEAL)	Wendel Paul forth
Notary Public My Commission Expires	7 7
Filed day of	, A. D. 19 and recorded in Book
PageFee, \$	
	County, S. C.
Right Of Way Recorded May 31, 1973 at 3:30 P. I	M., # 34561